

SECTION 183

Inspired prayer offered by Denver Snuffer Jr. on 27 October 2024 at a Conference near Orderville, Utah.

Following the vote to accept Covenant of Christ conducted by Denver Snuffer, he stated:

“Now, normally I try to prepare something, but I got instructed that at this point I was to offer a prayer on behalf of all those who have accepted the Covenant of Christ. And when I went to try to compose something, I was told not to do that... I’m going to offer a prayer, but it’s not something that has been prepared in advance. So if you’ll bear with me for a moment, the instruction is to pray for those who have accepted Covenant of Christ.”

He then prayed, saying:

O Lord, my God, on behalf of those who have accepted the Covenant of Christ, I would ask that You pour out upon them Your spirit, to increase the light by which they view the events in this dispensation, the challenges that they face in life, the choices that they have to make. Let the light of Your countenance illuminate the decisions that they make. As they have responded to Your voice and witnessed unto You, by their acceptance of Covenant of Christ, that they hear You, I ask that Your voice get louder, that it increase in clarity, that the understanding of these people increase, that they have Your blessing, Your guidance, and Your voice to be with, guide, and always accompany them. We face peril at this point, and understanding, heeding, listening, and recognizing Your voice is essential to survival throughout the coming days and trials. I ask in Your name that You bless the people who have heard Your voice to this point, that it become louder, clearer, and that their understanding increase always. I ask that You bless them as a covenant people, that they may rise up to face the things that are put before every one of us through our daily life, and that we be gathered, and that we become, in fact, Your Covenant People, obedient, giving heed unto Your voice, recognizing that it's You that they serve and no one else. And I ask this in the name of Your son, Jesus Christ, Amen.

Congregation: Amen.

SECTION 182

Inspired Prayer and Revelation given to Denver Snuffer Jr. on 20 June 2024 regarding the acceptance of Covenant of Christ. Delivered for the first time at a Conference in Stanley, Idaho on 29 June 2024.

Heavenly Father, it is I whom you named David, asking you in the name of Jesus Christ to answer this petition. We are grateful for the covenant you ordained in 2017 and hope to obey it. We remember what you said about our scriptures in your Answer:

The records you have gathered as scriptures yet lack many of my words, have errors throughout, and contain things that are not of me, because the records you used in your labors have not been maintained nor guarded against the cunning plans of false brethren who have been deceived by Satan.

... the records you have received have not transmitted that which was first written in holiness,

... many parts were discarded and other parts were altered. False brethren who did not fear me intended to corrupt and to pervert the right way, to blind the eyes and harden the hearts of others, in order to obtain power and authority over them.

Conspiracies have corrupted the records, beginning among the Jews, and again following the time of my apostles, and yet again following the time of Joseph and Hyrum. As you have labored with the records you have witnessed the alterations and insertions, and your effort to recover them pleases me and is of great worth. You may remove the brackets from your record, as I accept your clarifications, and you are permitted to proceed to the end with your plan to update language to select a current vocabulary, but take care not to change meaning — and if you cannot resolve the meaning, either petition me again or retain the former words. Nevertheless, you labor with an incomplete text.

These words about how the scriptures have been treated by those in the past warn us about how we treat your scriptures today. We are afraid of making errors again by failing to maintain or guard the scriptures. We have acted on your permission to proceed to the end with our plan to update language to select a current vocabulary, and we took care not to change meaning of anything in the Book of Mormon. You promised us that you:

... will lead all who come to me to the truth of all things. The fullness is to receive the truth of all things, and this too from me, in power, by my word, and in very deed. For I will come unto you if you will come unto me.

Therefore we have asked for your guidance, direction and inspiration to be able to fulfill obligations assigned to us. In the 2017 Covenant you asked:

Do you have faith in these things and receive the scriptures approved by the Lord as a standard to govern you in your daily walk in life, to accept the obligations established by the Book of Mormon as a covenant, and to use the scriptures to correct yourselves and to guide your words, thoughts, and deeds?

Therefore, you ordained the Book of Mormon as the Covenant for us. But you also permitted us to proceed with our plan to update language to select a current vocabulary while taking care not to change meaning.

You directed us to:

Seek to recover the lost sheep remnant of this land and of Israel and no longer forsake them. Bring them unto me and teach them of my ways, to walk in them.

To recover the lost sheep of Israel also requires a Hebrew language version of the Book of Mormon, and therefore we are doing that work and expect it to be completed soon and ask for it to be accepted when finished. As for other lost sheep of Israel, the text needs to be updated for English language readers to understand it. Many passages use words and grammar that confuse rather than inform today's readers. To obey the Covenant requires people to first understand it, and the language has become a barrier.

You instructed us to:

... study my words and let them be the standard for your faith, and I will add thereto many treasures.

Our study will be improved by rewriting the book into modern English. Therefore we ask you to approve the modern language version as an acceptable Covenant version of the Book of Mormon. We do not want to make any change that fails to maintain or guard the language. We do not want to make the same errors as in the past for which ancient Israel was condemned. Isaiah wrote:

The earth also is defiled under the inhabitants thereof, because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

We will not use the new English language version as part of the Covenant without your approval. We are asking for that approval, keeping in mind your previous revelation stating:

You have asked to know if the scriptures are acceptable and approved, or if there is more to be done:

The work that has been done is acceptable and sufficient for the labor now underway. You were permitted to update language, select a current vocabulary, and you were warned not to change any meaning. I reminded you that you do not understand the glory to be revealed unto my covenant people. You were instructed to complete the agreed upon labors, and you have done as was required.

These scriptures are sent forth to be my warning to the world, my comfort to the faithful, my counsel to the meek, my reproof to the proud, my rebuke to the contentious, and my condemnation of the wicked. They are my invitation to all mankind to flee from corruption, repent and be baptized in my name, and prepare for the coming judgment.

For four years following the Covenant we have continued working to update the language of the Book of Mormon, trying to not change any meanings. On December 10, 2023 after years of labor by others, that project was turned over to me, and I have been working to complete the work of restating the text in modern English language. As I worked with the book, on December 22, 2023 you informed me:

The original Book of Mormon translation was to get that generation to be willing to accept it as scripture. They needed it to mimic the King James Version language. But this has a different purpose. This is to help a new generation to understand the content to help with the Lord's return. There is as much Divine attention and assistance in getting this new version completed as before.

I acknowledge your continuing assistance while laboring with the book, and now ask whether it has accomplished your will. You provided a new name for this version of the Book of Mormon, calling it Covenant of Christ. Therefore, we ask: will you authorize this Covenant of Christ updated version to be accepted as your Covenant?

[Before the Lord answered I was instructed to review the entire text, during which several changes were required to be made.]

On June 20, 2024 the word of the Lord came to me, saying:

It is enough. I have given to you my direction, both now and as the work was underway, and therefore I say to you: It is enough.

I labored alongside you in this work. My word is truth. My word is spirit. As you worked with the text I gave you my word and it is to be kept as it was given. My word carries with it the power of truth, and you are not called to alter it, but are to defend it. As you have considered comments from others you have feared man more than me. The corruption of scripture has been caused by men fearing others and failing to heed my word. You were told to update the language, and that included restating my doctrine, sacrament, and baptismal prayers but you hesitated and needed to be commanded to do so. Let your work of updating the language now end with the words I have given you.

Publish it for the people to read. Then, have the voice of the people determine if they will accept it as my Covenant, as they will be judged by their voice on this matter. Once the voice of the people has been heard, if they accept it, let it be your

Covenant version to guide you. No one should be forbidden from using the earlier text nor compelled to use only one of these two, but if approved by their vote, it will be your Covenant text to guide you.

As for my doctrine, sacrament, and baptismal prayers, use the new language, but you are not to forbid using the earlier language, as I will accept either wording for these ordinances.

In the future, when translating the Book of Mormon into other languages, use this Covenant of Christ version as the source for that work.

And again, let this be how you proceed with the Hebrew translation also underway: When it is finished, let your fellow servant Jaqim pray and ask if I will accept it, trusting the answer he will receive from me. Then let him find twelve believing Jews who speak and read Hebrew who will sustain it as scripture; have them meet and vote, and once sustained by their vote, let it be published as scripture with their names testifying to it, and I will hold the Jews accountable for how they respond to the testimony of Jaqim and the other twelve who witness.

There have been disputes among the women about the conduct of women's councils and disputes about how they are to proceed. I have given direction and it is not wise for the women to be commanded in every particular, but it is also not wise for the direction I have given to be used to achieve a predetermined outcome. The outcome should be based on, and the result of, what is learned in the council.

All my revelations are intended to guide you, and therefore remember that I have told you that I suffered the Constitution of the United States to be established to maintain the rights and protection of all based upon just and holy principles, and that I established the Constitution by the hands of wise men whom I raised up for this very purpose. The abuses and mistreatment of mankind by unjust governments needed to end, and the principles adopted in the Bill of Rights were intended to secure the protection of those accused of transgressing the laws of the land. The women should consider those protections as they decide how to conduct councils involving those accused of transgressing the laws of God.

Let the women call a conference at a suitable time and place convenient to allow interested women to attend. Have your wife, Stephanie Snuffer, conduct the conference deliberations and let any who want to speak present their concerns. Reason together and draw upon the experiences from those past women's councils. Let the women learn to come to agreement and the voice of that conference decides all matters raised. And I remind you that the majority of those who vote decide the voice of the conference of women. If 100 vote, the vote of 51 decides the matter. And, if another dispute later arises from other women's councils, and there is a need, call another conference of the women and resolve the dispute by the voice of the women's conference, as often as need arises.

Now, as for you my servant, I have instructed my people to partake of the sacrament in your families, and you have neglected to do so. This is your obligation and you are no longer to neglect doing so as this is your duty.

Hear me now: Let every person take care in how they use my name, as if I had part in their every dispute, for many things provoking arguments among the people are born from pride, stubbornness, aspiring for control, and reckless indifference toward me and one another. I bear with the people still, and patiently await the return of natural fruit in my vineyard. Do not be misled by my patience, for the time is quickly approaching for the harvest of my vineyard. Amen.

SECTION 181

Revelation given to Denver Snuffer Jr. on December 22, 2023 regarding Covenant of Christ.

During the final stage of the project, the Lord declared: The original Book of Mormon translation was to get that generation to be willing to accept it as scripture. They needed it to mimic the King James Version language. But this has a different purpose. This is to help a new generation understand the content to help with the Lord's return. There is as much Divine attention and assistance in getting this new version completed as before.

SECTION 180

Revelation given to Denver Snuffer Jr. on 14 November 2022 in answer to the question: "Today we noticed that the scriptures say, 'I will teach you things that have been hidden from the foundation of the world and your understanding will reach unto Heaven.' while you in the recording of the covenant when it was presented in 2017 said, 'I will teach you things which have been [kept] hidden...' This raises the question of whether this changes the ordinance?"

When the king sends a messenger to deliver his letter, and the messenger delivers the message by reading it with a stammering tongue, but hands the letter to the recipient, then the letter can be read, and the messenger has been faithful to his king. The letter stands as the king's word, and the messenger has done his part.

SECTION 179

Revelation given to Denver Snuffer Jr. on 8 August 2022 regarding forgiveness.

In response to prayers over the last several months I received the following Answer to an Inquiry About Forgiveness:

You have inquired of me concerning the questions raised by the scriptures which state, Then came Peter to him and said, Lord, how oft shall my brother sin against me and I forgive him? Until seven times? Jesus said unto him, I say not unto you, until seven times, but until seventy times seven, on the one hand, and the scripture which states, You shall love your wife with all your heart and shall cleave unto her and none else, and he that looks upon a woman to lust after her shall deny the faith and shall not have the spirit; and if he repent not he shall be cast out. You shall not commit adultery, and he that commits adultery and repents not shall be cast out; and he that commits adultery and repents with all his heart, and forsakes and does it no more, you shall forgive him; but if he does it again, he shall not be forgiven, but shall be cast out, on the other hand. I answer your inquiry as follows:

In the Answer to Prayer for Covenant you were told to, Be like me. You have all been wounded, your hearts pierced through with sorrows because of how the world has treated you. But you have also scarred one another by your unkind treatment of each other, and you do not notice your misconduct toward others because you think yourself justified in this. You bear the scars on your countenances, from the soles of your feet to the head, and every heart is faint. Your visages have been so marred that your hardness, mistrust, suspicions, resentments, fear, jealousies, and anger toward your fellow man bear outward witness of your inner self; you cannot hide it. When I appear to you, instead of confidence, you feel shame. You fear and withdraw from me because you bear the blood and sins of your treatment of brothers and sisters. Come to me and I will make sins as scarlet become white as snow, and I will make you stand boldly before me, confident of my love. I descended below it all, and know the sorrows of you all, and have borne the grief of it all, and I say to you, Forgive one another. Be tender with one another, pursue judgment, bless the oppressed, care for the orphan, and uplift the widow in her need, for I have redeemed you from being orphaned and taken you that you are no longer a widowed people. Rejoice in me, and rejoice with your brethren and sisters who are mine also. Be one.

How can you be one if you gather together with another who has been the adulterer again after being forgiven? And how can a man love his wife with all his heart and cleave unto her and none else if he commit adultery again after being forgiven?

You did not ask, but remember that I have said also that, You shall not kill, and he that kills shall not have forgiveness, neither in this world nor in the world to come. And again, You shall not kill, he that kills shall die. You shall not steal, and he

that steals and will not repent shall be cast out. You shall not lie, he that lies and will not repent shall be cast out. How can you be one with he who murders, with the liar who deceives, and with the thief who steals? I say to you that you cannot be one when you are fractured and your little ones threatened by the disobedience of the adulterer, murderer, liar and thief who will not repent.

You did not ask me, but I say that your question arises from the instructions I gave you: I have told you that to remove authority to use priesthood outside a man's family requires a unanimous decision by twelve women. A council of twelve women must be convened, either in the man's home fellowship among those who are acquainted with his daily walk, or in private at a general conference, also including among the twelve women from the conference those who are acquainted with his daily walk so that no injustice results. Reinstatement of the man's authority must be considered by the same council of twelve women when the man petitions for the decision to be rescinded, and requires seven of the twelve to agree upon his reinstatement, which can occur at any time. During the period of suspension, nothing affects the man's duties and responsibility in his own family. I say to you, If a man has been suspended for adultery and then been reinstated and return again to adultery, he shall not be reinstated again, for to do so places my community at peril. These words were to guard so that no injustice results. I ask, Is there injustice if my people cannot become one because of disobedience? Even a single disobedient soul who breaks the hearts of others by his sinful disobedience can destroy the peace of all my people. I say again, Each of you must equally walk truly in my path, not only to profess, but to do as you profess. You shall not show mercy to the disobedient when to do so results in injustice to the people who seek to become one. You shall not forgive the adulterer and welcome him into the community when he has been forgiven and returns again to his sin. You shall not place the community at peril by embracing the willful and unrepentant among you, to leave your little ones at peril of injury, harm, and destruction. Study the words given in the Answer to Prayer for Covenant, and you will see how to regard one another, how to succor one another, how to protect one another, and how to live in peace with one another. I have given what I have given to be followed, neither to be added to nor taken from, but to be your counsel and guide. Do as you are bidden and you will have peace in this troubled world, which will be your first reward.

SECTION 178

Revelation given to Denver Snuffer Jr. on 25 February 2022 in response to repeated prayers and effort to understand the questions, "Why is one healed and another taken? Why do some suffer with incomprehensible burdens, daily disappointment, and unending disease, while others are delivered? How can God remain unmoved by the pitiful plight of undeserved sorrows?"

The Lord explained that,

[S]ome people are taken and not healed because in the Wisdom of God the person is ready and, if left, will recede rather than advance, and some are taken because, if left, would interfere with and delay or hinder God's purposes for others, and some are given to suffer because it gives them the opportunity to develop in Godly attributes they would not otherwise attain. God's Wisdom is greater than man's and sees more than can man. But in all matters there is reason and wisdom in how matters of health, life, and death unfold.

Following this answer, Denver then explained,

"I pressed the Lord and asked if mankind can hold more compassion and empathy for our loved friends' and family's suffering than does He. I have come to realize that, in the coming day when death, sickness and pain have passed away, and God will wipe away every tear from every eye, that it will include wiping away God's own tears from His eyes. For God has

not been unmoved by our disappointments, aloof from our broken hearts, and distant from our cries. He has been and is present throughout it all. He understands, cares, and weighs every moment of our plight, and intends to comfort us always. Whether in life or in death. He is intimate and affected.”